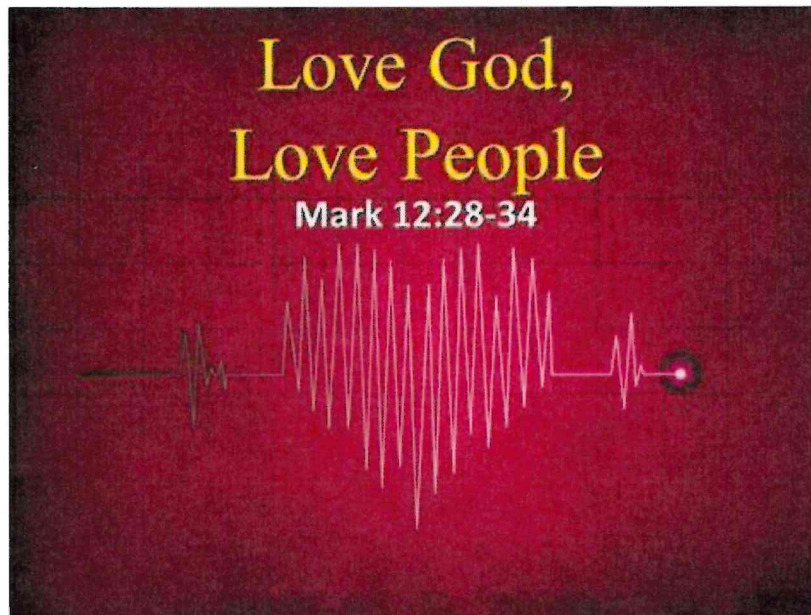


The logo features a stylized cross with a flame above it and two flames on the sides, rendered in blue and red.

WESTMINSTER CHURCH OF DETROIT



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Sunday, November 3, 2024
10:00AM
Twenty-fourth Sunday after Pentecost
Communion Sunday

WE ASSEMBLE IN GOD'S NAME

Prelude

Meditation on 'St. Columba'

Searle Wright

Welcome to all – especially to our guests.

Please take a moment to sign the Friendship Pad, located in each of the pews.

Hymns labeled GTG are in the Glory to God Hymnal (purple)

Hymns labeled AAHH are in the African American Heritage Hymnal (beige)

**Please stand as you are able*

Welcome and Announcements

Call to Worship

Be gracious to us; deliver your people.

Hear us, O God.

You loved us before the world was made.

You rescued, us, the people of your promise.

You spoke to us through your prophets.

You gave your only Son for the life of the world.

Great is your love.

For all holy people, our mothers and fathers in faith.

For the noble band of the prophets.

For the glorious company of the apostles.

For the white-robed army of martyrs.

For the cherubim and seraphim,

Michael and all the holy angels.

Thanks and glory be to God.

God of all the faithful, we rejoice that nothing

In all creation can separate us from your love.

Work out your good purpose in us and help us

In our weakness as we await redemption through

Christ our Lord and Savior. **Amen.**

Gospel Praise

**Total Praise
Gospel Choir**

Call to Confession

Prayer of Confession

Eternal God, in every age you have raised up people to live and die in faith. We confess that we are indifferent to your will. You call us to proclaim your name, but we are silent. You call us to do what is just, but we remain idle. You call us to live faithfully, but we are afraid. In your mercy, forgive us. Give us courage to follow in your way, that joined with those from ages past, who have served you with faith, hope, and love, we may inherit the kingdom you promised in Jesus Christ. Amen.

Declaration of God's Forgiveness

Passing of the Peace/A Time for Celebration

The peace of Christ be with you. And also with you!

(Exchange signs of Christ's peace and forgiveness with others. We greet one another as neighbors in Christ. You may say "Peace be with you," or respond, "And also with you.")

***Response** **They'll Know We Are Christians By Our Love
We are one in the Spirit, we are one in the Lord,
We are one in the Spirit, we are one in the Lord,
And we pray that all unity may one day be restored.
And they'll know we are Christians by our love, by our love,
Yes, they'll know we are Christians by our love.**

WE LISTEN FOR GOD'S WORD

Prayer for Illumination

First Reading

Deuteronomy 6:1-9

**This is the Word of the Lord.
Thanks be to God.**

Message

WE GIVE THANKS TO GOD

***Affirmation of Faith**

**We believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only Son of God,
begotten from the Father before all ages,
God from God,
Light from Light,
true God from true God,**

begotten, not made;

of the same essence as the Father.

Through whom all things were made.

Who for us and for our salvation,

he came down from heaven;

**he became incarnate by the Holy Spirit and the virgin Mary,
and was made human.**

He was crucified for us under Pontius Pilate;

he suffered and was buried.

The third day he rose again, according to the Scriptures.

He ascended to heaven

and is seated at the right hand of the Father.

He will come again with glory

to judge the living and the dead.

His kingdom will never end.

And we believe in the Holy Spirit,

the Lord, the giver of life.

He proceeds from the Father and the Son,

and with the Father and the Son is worshiped and glorified.

**He spoke through the prophets.
We believe in one holy catholic and apostolic church.
We affirm one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and for life in the world to come. Amen.**

-Nicene Creed, 325 A.D.

***Hymn GTG #321**

The Church's One Foundation

Sacrament of Holy Communion

INVITATION

GREETING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give your thanks and praise.

GREAT PRAYER OF THANKSGIVING

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors; and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever, Amen.**

BLESSING OF THE ELEMENTS

SHARING OF THE ELEMENTS

CLOSING PRAYER

Call to Offering

*If you would like to make an offering online, scan the QR code located in the
Westminster News section of today's bulletin.*

Invitation to Offering

Offertory Anthem

Draw Us in the Spirit's Tether
Chancel Choir

Harold Friedell

***Doxology GTG #606** Praise God, from Whom All Blessings Flow
**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost. Amen.**

Prayer of Dedication

WE GO FORTH IN GOD'S NAME

***Hymn AAHH #363**

Christ Is All

Benediction

Postlude

Postlude on a Ground

Herbert Murrill

The organ postlude is offered as an instrumental prayer. You are invited to remain seated; if you wish to depart, please do so quietly, remembering those who are still worshipping.

Worship Leaders:

The Rev. Dakota Whitaker, Pastor/Head of Staff
Dalos Grobe, Chancel Choir Director/Organist
Victor Boyd, Gospel Choir Director
Marilyn Ngundam-Mokom, Liturgist

Visit www.wcodetroit.org for the link to view our Sunday morning worship services on YouTube.



**Just open your camera on your
mobile device and scan the QR
code to access our website.**

Liturgy reprinted by permission from Philip K. Gladden, *The Presbyterian Outlook*.

The Church's One Foundation 321



1 The chur-ch's one foun-da - tion is Je - sus Christ her Lord.
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Mid toil and trib - u - la - tion, and tu - mult of her war,
 5 Yet she on earth has un - ion with God, the Three in One,



She is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion: one Lord, one faith, one birth.
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more:
 and mys - tic sweet com - mu - nion with those whose rest is won:



From heaven he came and sought her to be his ho - ly bride.
 One ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,



With his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - ery grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, may live e - ter - nal - ly.



363 CHRIST IS ALL

In that renewal there is no longer Greek and Jew,... slave and free; but Christ is all and in all!
Colossians 3:11

1. I don't pos-sess hous-es or lands, fine clothes or jew'l-ry,
2. There are some folk who look and long for this world's rich-es,
3. Yes Christ is all, means more to me than this world's rich-es,

Sor-rows and cares in this old world my lot seems to
There are some folk who look for pow'r, po-si-tion
He is my sight, my guid-ing light thro' path-less

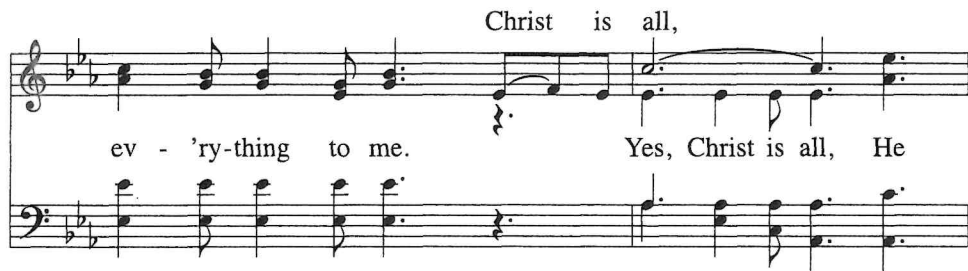
be, But I have a Christ who paid the price way back on
too, But I have a Christ all in my life, this makes me
seas, Yes it's might-y nice to own a Christ who will my

Cal-v'ry, And Christ is all, all and all this world to
hap-py, For Christ is all, all and all this world to
friend be, Yes Christ is all, all and all this world to

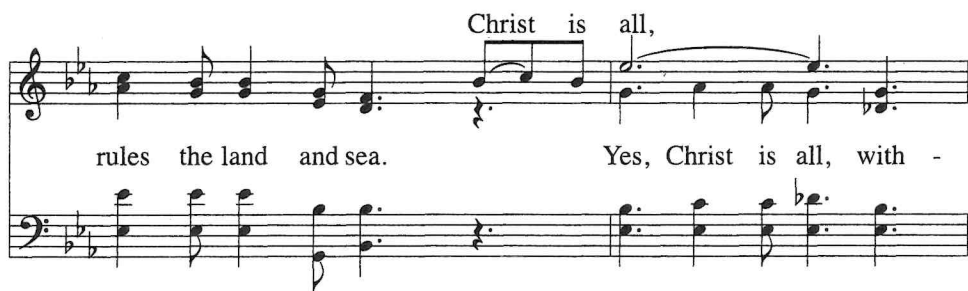
Christ is all,
me. me. me. Yes, Christ is all, He's



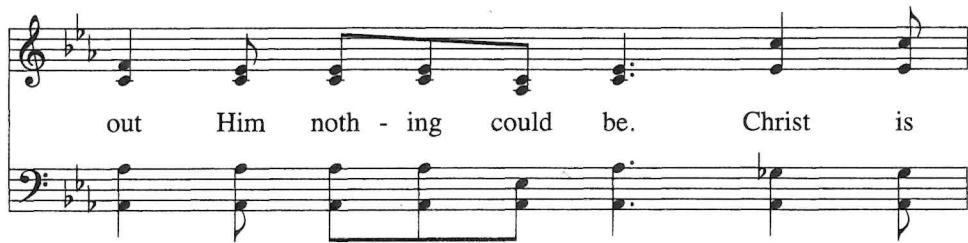
Christ is all,
ev - 'ry-thing to me. Yes, Christ is all, He



Christ is all,
rules the land and sea. Yes, Christ is all, with -



out Him noth - ing could be. Christ is



all, all and all this world to me.

